CLUB ROSTER

ENROLLMENT FOR THE YEAR _____

| ASSOCIATION/FEDERATION: | |
|--------------------------------------|------|
| COUNCIL: CALIFORNIA SQUARE DANCE COU | NCIL |
| Last Name, First Name (alpha order) | |
| 43. | 65. |
| 44. | 66. |
| 45. | 67. |
| 46. | 68. |
| 47 | 69. |
| 48. | 70. |
| 49. | 71. |
| 50. | 72. |
| 51. | 73. |
| 52. | 74. |
| 53. | 75. |
| 54. | 76. |
| 55. | 77. |
| 56. | 78. |
| 57. | 79. |
| 58 | 80. |
| 59. | 81. |
| 61. | 82. |
| 62. | 83. |
| 63. | 84. |
| 64. | 85. |

In accordance with the long established requirements of the USDA Insurance program and our insurance underwriters – All members of the club must participate in the United Square Dancers of America Insurance Program for the club to be covered under the liability policy.

Please acknowledge compliance with this requirement by signing and returning this form:

Signature: _____ Date: _____ Title: _____ Date: _____

Number of Club Members this Page _____

Send Form and Check to Federation/Association Insurance Chairman